

## NOTICE INVITING TENDER

No.HUDCO/BRO/ DISPOSAL of OBSOLETE ASETS /2023

07.03.2023

Sub : **Disposal of Obsolete assets :**

- (1) IT related assets ( Computers, Printers etc)
- (2) Office Equipments (Electric & Electronic and other utility items)
- (3) Old Furnitures
- (4) UPS, Voltage stabilizers and Batteries

Dear Sir/Madam

Housing and Urban Development Corporation Ltd. (HUDCO Ltd.) is a Government of India Enterprise (under the administrative control of Ministry of Housing and Urban Poverty Alleviation, Govt. of India) having its Regional Office at " **Unit Nos 703 & 704, 7<sup>th</sup> Floor, Manipal Centre North Block, No.47 Dickenson Road, Bangalore 560042** "

HUDCO propose to dispose of obsolete assets of our office ( as per the list attached ) by sale to interested parties "as-is-where-is-basis". In this regard, **HUDCO Regional Office, Bengaluru invites Sealed Quotations** from interested firms for purchase of these items.

### GENERAL TERMS AND CONDITIONS

The general terms and conditions applicable for submission of quotation/offer and for award of contract by HUDCO are as follows : -

1. The bids may be submitted in three sealed cover envelopes separately which may be finally placed in one envelope. The first envelope shall contain Bidder's Bank Details- (Annexure-I) and **EMD amount of Rs. 1000/- should be remitted through NEFT from the Bidders Bank Account to HUDCO'S Bank Account as per the details given below:**

|                            |   |                         |
|----------------------------|---|-------------------------|
| <b>Name of Beneficiary</b> | : | <b>HUDCO Ltd.</b>       |
| <b>Bank</b>                | : | <b>ICICI Bank</b>       |
| <b>Branch</b>              | : | <b>Bangalore Branch</b> |
| <b>Current Account No.</b> | : | <b>000205033714</b>     |
| <b>IFSC Code</b>           | : | <b>ICIC0000002</b>      |

Second envelope shall contain Technical Bid (Details about the bidder / Firm ) – (Annexure-II) and third envelope shall contain Financial Bid – (Annexure-III).

**The last date for submitting the quotations shall be 14.03.2023 at 12.00 hours and the quotations would be opened on the same day at 14.00 hours.**

2. Upon confirmation of receipt of EMD amount & Bidder's Bank details, the Technical bid shall be opened and after qualifying technically, the financial bid shall be opened.
3. Quotation has been called for 124 nos of items under 62 types. In the financial bid (Annexure-III), the bidders should indicate their quote for each of the items(s) (exclusive of taxes) **Reserve Price fixed for the various items are enclosed at Annexure –IV.**
4. **The bidders are required to indicate their price for all the 124 nos of items (under 62 different types). The items will not be sold individually. The bidders with the total highest quote for 124 nos of items (under 62 different types) together will be the successful bidder. All the 124 items will be sold to this successful bidder for the total quote indicated by him. Sale of individual items for the respective highest quote will not be considered.**
5. The taxes as applicable will be added to the price indicated for the items. No cost shall be paid by HUDCO on account of transportation, insurance, packaging and forwarding or any other account including budget levies, if any.
6. The rate should be valid for a period of three months from the closing date i.e. 07.03.2023. Quotations with less validity shall not be accepted. HUDCO shall not entertain any request for reduction in cost/price on account of any reason whatsoever during the period of validity of quotation.
7. Any modification in offer after the closing of tender will not be considered.
8. Bidder, before submitting quotations may visit HUDCO office during working days (Monday to Friday 10.00 a.m. to 6.00 p.m.). and may seek any information/clarification if required. The bidder may inspect the assets at the locations wherever they are stored. It may be noted that no clarification/information, after closure of the last date of receipt of quotation, would be entertained.

9. The successful bidder should pick-up the disposed items within 10 days from the date of issue of work/sale order by HUDCO from HUDCO premises ( Office premises or Staff quarters at NGV/ Nandhini Layout / Dollars colony / RMV Extension wherever it is stored ) In case if the bidder is not able to pick-up the items within the specified period, he shall be liable to forfeit the EMD in full or in part/to be determined by HUDCO.

#### **SPECIFIC TEMRS AND CONDITIONS :**

1. In case of non-receipt of satisfactory response regarding the tender, HUDCO will have the right to re-invite the quotations.
2. In case the total quantity to be disposed of cannot be taken up by the highest acceptable bidder (H1), the remaining quantity will be offered to the next higher bidder(s) at the price offered by the highest bidder (H1).
3. In case the successful bidder does not show interest in lifting the goods, the bid security would be forfeited and other actions initiated including resale of the goods in question at the risk and cost of the defaulter.
4. The bidder should quote considering technical specifications given in Annexure-II as minimum specifications failing which the tender is liable to be rejected without any further notice.
5. Quotation received after the last date stipulated in the tender, will not be considered HUDCO will not be responsible for any postal or other reasons for delay.
6. It may be noted that evaluation of tender/bid will not be based on conditional discounts. And such quotation/bid shall be rejected.
7. The decision of The Regional Chief, HUDCO Bengaluru Regional Office shall be final and binding on both the parties in respect of all matters of dispute arising out of this tender. Any dispute arising shall be subject to Bengaluru jurisdiction only.
8. The successful bidder has to deposit the quoted amount after adjusting the EMD amount within 5 (Five) days of acceptance of order by way of NEFT to HUDCO LTD. So as to release the goods.
9. The representative of bidders can also participate in tender at the time of opening of tender.
10. HUDCO reserves the right to negotiate if deemed necessary with the successful bidder. However, under no circumstances anyone other than the successful bidder will be considered for award of bid.
11. HUDCO reserves the right to reject any or all the Bids received without assigning any reason or incurring any liability to the bidder.

12. At any time before the submission of Proposals, HUDCO may, for any reason, whether at its own initiative or in response to a clarification requested by a bidder, may modify the NIT documents by amendment/corrigendum. Interested agencies should visit [www.hudco.org](http://www.hudco.org) from time to time and before final online submission of bid to take into account of any such developments.

### **Fraud and Corrupt Practices**

13. The Applicants and their respective officers, employees, agents and advisers shall observe the highest standard of ethics during the Selection Process. Notwithstanding anything to the contrary contained in this RFP, HUDCO shall reject the Proposal without being liable in any manner whatsoever to the Applicant, if it determines that the Applicant has, directly or indirectly or through an agent, engaged in corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice (collectively the "Prohibited Practices") in the Selection Process. In such an event, HUDCO shall, without prejudice to its any other rights or remedies, forfeit the EMD and the Security Deposit, as the case may be or mutually agreed genuine pre-estimated compensation and damages be payable to HUDCO for, inter alia, time, cost and effort of HUDCO, with regard to evaluation and processing of the NIT.

Without prejudice to the rights of HUDCO under clauses hereinabove and the rights and remedies which the HUDCO may have under the LOA/Work Order, if an Applicant or Agency, as the case may be, is found by the HUDCO to have directly or indirectly or through an agent, engaged or indulged in any corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice after the issue of the LOA/Work Order, such Applicant or Agency shall not be eligible to participate in any tender or RFP issued by HUDCO for a period of 2 (two) years from the date such Applicant or Agency, as the case may be, is found by HUDCO to have directly or through an agent, engaged or indulged in any corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice, as the case may be.

Thanking you,

Yours faithfully



BT Umesh  
Regional Chief

**Bidder's Bank Details**

The details of Bank Account in which payment is to be transferred and other details are as follows:

| Sl.No. | Particulars                                                                                                                                          | Details |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1      | Name of the Bank                                                                                                                                     |         |
| 2      | Bank Account Number                                                                                                                                  |         |
| 3      | Bank Branch Name                                                                                                                                     |         |
| 4      | Bank Branch Address                                                                                                                                  |         |
| 5      | Bank Branch Telephone Number                                                                                                                         |         |
| 6      | Type of Account (SB A/c/CA/Cash Credit with code)                                                                                                    |         |
| 7      | Bank Code No. (9 digit code number of Bank and Branch)                                                                                               |         |
| 8      | PAN No.                                                                                                                                              |         |
| 9      | GST No.                                                                                                                                              |         |
| 10     | TIN No.                                                                                                                                              |         |
| 11     | IFSC Code No.                                                                                                                                        |         |
| 12     | MICR Code No.                                                                                                                                        |         |
| 13     | EMD Amount Rs.<br>NEFT/IMPS NO./RTGS No.<br>Name of the bank<br>Date of Transfer :<br>Drawn on<br>In favour of : HUDCO Ltd.,<br>Payable at : Chennai |         |

**Signature of Authorised Signatory with stamp & seal**

TECHNICAL BID

1. Name of the Company  
\_\_\_\_\_
2. Address  
\_\_\_\_\_  
Telephone No. \_\_\_\_\_ FAX No. \_\_\_\_\_
3. Name and Phone/Mobile No. of the contact Person \_\_\_\_\_
4. PAN No. (attach proof) \_\_\_\_\_
5. GST Registration Certificate No. (attach proof) \_\_\_\_\_
6. No. of years experience in this service: \_\_\_\_\_
7. Whether registered with MSME (attach proof) \_\_\_\_\_ (Y/N)
8. Whether MSME owned by SC/ST Entrepreneurs (attach proof) \_\_\_\_\_ (Y/N)

Signature of Authorised Signatory with stamp & seal

## FINANCIAL BID

| SI No                                          | Description of Item                        | Price Quoted |                           |                                |
|------------------------------------------------|--------------------------------------------|--------------|---------------------------|--------------------------------|
|                                                |                                            | Quantity     | Price for one (in Rupees) | Total Price Quoted (in Rupees) |
| IT RELATED ASSETS ( COMPUTERS , PRINTERS etc)  |                                            |              |                           |                                |
| 1                                              | TYPE WRITERS 1983-84                       | 1            |                           |                                |
| 2                                              | WB FRANKING MACHINE 86-87 (GRANT ASSETS)   | 1            |                           |                                |
| 3                                              | FAX MACHINE HP                             | 1            |                           |                                |
| 4                                              | VIDEO CASSETTE RECORDER KRISONS            | 1            |                           |                                |
| 5                                              | SCANNER HP 4070                            | 1            |                           |                                |
| 6                                              | CALL PRO ATTENDANT                         | 1            |                           |                                |
| 7                                              | PRINTER HPLJ 1010                          | 3            |                           |                                |
| 8                                              | OVERHEAD PROJECTOR                         | 1            |                           |                                |
| 9                                              | FAX MACHINE SHARP MODEL 2950M              | 1            |                           |                                |
| 10                                             | COMPUTER FOR RCB                           | 1            |                           |                                |
| 11                                             | EPSON PRINTER-DOT MATRIX                   | 2            |                           |                                |
| 12                                             | RACK (WAN)                                 | 1            |                           |                                |
| 13                                             | FAX MACHINE (ET & T) MODEL UF-V60          | 1            |                           |                                |
| 14                                             | LASERJET PRINTER HP 1010                   | 6            |                           |                                |
| 15                                             | HP COMPAQ NX 6320 LAPTOP (WITH CARRY CASE) | 1            |                           |                                |
| 16                                             | PHOTOCOPIER RICOH                          | 1            |                           |                                |
| 17                                             | LASERJET PRINTERS                          | 1            |                           |                                |
| 18                                             | HP COMPAQ DX 2280 SYSTEM                   | 3            |                           |                                |
| 19                                             | PHOTOCOPY MACHINE MODI-5223                | 1            |                           |                                |
| 20                                             | EPABX                                      | 1            |                           |                                |
| 21                                             | HP OFFICE JET 5610 ( ALL IN ONE)           | 1            |                           |                                |
| ELECTRICAL, ELECTRONIC AND OTHER UTILITY ITEMS |                                            |              |                           |                                |
| 22                                             | AIR CONDITIONER SPLIT                      | 1            |                           |                                |
| 23                                             | RACOLD WATER HEATER                        | 6            |                           |                                |
| 24                                             | SONY DVD PLAYER                            | 1            |                           |                                |
| 25                                             | SONY CORDLESS PHONE                        | 1            |                           |                                |
| 26                                             | WATER DISPENSER (BLUE STAR) MWD MODEL      | 1            |                           |                                |
| 27                                             | SOLAR WATER HEATER                         | 1            |                           |                                |
| 28                                             | SOLAR WATER HEATER                         | 1            |                           |                                |
| 29                                             | KENT GUARD WATER PURIFIER                  | 1            |                           |                                |
| 30                                             | SOLAR WATER HEATING SYSTEM                 | 1            |                           |                                |
| 31                                             | COFFEE VENDING MACHINE GODREJ PRIMA        | 1            |                           |                                |
| 32                                             | VIDEOCON COLOUR TV (1989-90)               | 1            |                           |                                |

### Financial Bid

| SI No                                    | Description of Item                                                                                                            | Price Quoted |                           |                                |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|--------------------------------|
|                                          |                                                                                                                                | Quantity     | Price for one (in Rupees) | Total Price Quoted (in Rupees) |
| 33                                       | SONY TV XR 29 M 53                                                                                                             | 1            |                           |                                |
| 34                                       | EM DIGITAL KEY TELEPHONE                                                                                                       | 2            |                           |                                |
| 35                                       | STANDARD KEY TELEPHONE                                                                                                         | 6            |                           |                                |
| 36                                       | SOLAR HOT WATER SYSTEM                                                                                                         | 5            |                           |                                |
| UPS, VOLTAGE STABILIZERS , BATTERIES etc |                                                                                                                                |              |                           |                                |
| 37                                       | UPS STORE BOX 13*40                                                                                                            | 1            |                           |                                |
| 38                                       | UPS (Kirloskar) 5 KVA                                                                                                          | 1            |                           |                                |
| 39                                       | UPS APC 500 AVR                                                                                                                | 1            |                           |                                |
| 40                                       | UPS APC AVR PRO                                                                                                                | 2            |                           |                                |
| 41                                       | UPS APC for WAN UNIT                                                                                                           | 1            |                           |                                |
| 42                                       | 1 KVA 24 VOLTS OFFLINE UPS & MHD 1500 – 12 VOLTS 150 AH (maintenance free 4 hour power back up battery) ( 1 UPS & 2 Batteries) | 1            |                           |                                |
| 43                                       | SS 2000 DX Voltage Stabilizer                                                                                                  | 1            |                           |                                |
| 44                                       | UPS batteries (Exide batteries, 12 V, 150 AH) SEMI TUBULAR                                                                     | 20           |                           |                                |
| 45                                       | STABILIZER 15KVA                                                                                                               | 1            |                           |                                |
| 46                                       | WB VOLTAGE STABILIZER 86-87                                                                                                    | 1            |                           |                                |
| 47                                       | WB VOLTAGE STABILIZER (1989-90)                                                                                                | 1            |                           |                                |
| 48                                       | STABILIZER (ELECTRONICS)                                                                                                       | 1            |                           |                                |
| <b>FURNITURES</b>                        |                                                                                                                                |              |                           |                                |
| 49                                       | VENETIAN BLINDS                                                                                                                | 1            |                           |                                |
| 50                                       | CARPETS (WOOLEN)                                                                                                               | 1            |                           |                                |
| 51                                       | NYLON WIRED S- TYPE CHAIR                                                                                                      | 5            |                           |                                |
| 52                                       | EXECUTIVE TABLE ( STEEL)                                                                                                       | 1            |                           |                                |
| 53                                       | EXECUTIVE TABLE ( STEEL) 3*5                                                                                                   | 2            |                           |                                |
| 54                                       | EXECUTIVE TABLE ( STEEL) 3*5                                                                                                   | 2            |                           |                                |
| 55                                       | EXECUTIVE TABLE ( STEEL) 2*4                                                                                                   | 1            |                           |                                |
| 56                                       | EXECUTIVE TABLE ( STEEL) 2*4                                                                                                   | 1            |                           |                                |
| 57                                       | EXECUTIVE CHAIR                                                                                                                | 8            |                           |                                |
| 58                                       | R C EXECUTIVE CHAIR                                                                                                            | 2            |                           |                                |
| 59                                       | ARCHITECTURE CHAIR                                                                                                             | 1            |                           |                                |
| 60                                       | GODREG STORE WALL 2*6                                                                                                          | 1            |                           |                                |
| 61                                       | GODREG STORE WALL 2*4                                                                                                          | 1            |                           |                                |
| 62                                       | EXECUTIVE CHAIR                                                                                                                | 4            |                           |                                |
| <b>TOTAL QUOTE</b>                       |                                                                                                                                |              |                           |                                |

**RESERVE PRICE**  
**IT RELATED ASSETS ( COMPUTERS , PRINTERS etc)**

| SI No | Description of Item                        | Quantity | Location                 | Reserve Price |
|-------|--------------------------------------------|----------|--------------------------|---------------|
| 1     | TYPEWRITERS 1983-84                        | 1        | NANDINI LAYOUT           | 281.336       |
| 2     | WB FRANKING MACHINE 86-87 (GRANT ASSETS)   | 1        | NANDINI LAYOUT           | 349.05        |
| 3     | FAX MACHINE HP                             | 1        | Store Room- M Floor      | 580           |
| 4     | VIDEO CASSETTE RECORDER KRISONS            | 1        | OFFICE -RC ROOM          | 650           |
| 5     | SCANNER HP 4070                            | 1        | STORES AT NANDINI LAYOUT | 710           |
| 6     | CALL PRO ATTENDANT                         | 1        | OFFICE -WAN ROOM         | 1050          |
| 7     | PRINTER HPLJ 1010                          | 3        | NANDINI LAYOUT           | 1567.5        |
| 8     | OVERHEAD PROJECTOR                         | 1        | NANDINI LAYOUT           | 1620          |
| 9     | FAX MACHINE SHARP MODEL 2950M              | 1        | NANDINI LAYOUT           | 1688          |
| 10    | COMPUTER FOR RCB                           | 1        | BRO Premises             | 1739.9        |
| 11    | EPSON PRINTER-DOT MATRIX                   | 2        | NANDINI LAYOUT           | 1850          |
| 12    | RACK (WAN)                                 | 1        | Mezzanine Floor          | 1963.2        |
| 13    | FAX MACHINE (ET & T) MODEL UF-V60          | 1        | NANDINI LAYOUT           | 1992.65       |
| 14    | LASERJET PRINTER HP 1010                   | 6        | BRO Premises             | 3390          |
| 15    | HP COMPAQ NX 6320 LAPTOP (WITH CARRY CASE) | 1        | BRO Premises             | 3691.5        |
| 16    | PHOTOCOPIER RICOH                          | 1        | NANDINI , LAYOUT         | 4249.95       |
| 17    | LASERJET PRINTERS                          | 1        | Nandini                  | 3050          |
| 18    | HP COMPAQ DX 2280 SYSTEM                   | 3        | BRO Premises             | 6242.4        |
| 19    | PHOTOCOPY MACHINE MODI-5223                | 1        | NANDINI LAYOUT           | 6963.4        |
| 20    | EPABX                                      | 1        | OFFICE PREMISES          | 9638.5        |
| 21    | HP OFFICE JET 5610 ( ALL IN ONE)           | 1        | NANDINI LAYOUT           | 520           |

**RESERVE PRICE**  
**ELECTRICAL, ELECTRONIC AND OTHER UTILITY ITEMS**

| SI No | Description of Item                      | Quantity | Location                                            | Reserve Price |
|-------|------------------------------------------|----------|-----------------------------------------------------|---------------|
| 22    | AIR CONDITIONER SPLIT                    | 1        | STORES AT<br>NANDINI<br>LAYOUT                      | 1490.65       |
| 23    | RACOLD WATER HEATER                      | 6        | Nandini Qtrs                                        | 1510.5        |
| 24    | SONY DVD PLAYER                          | 1        | NANDINI<br>LAYOUT                                   | 290           |
| 25    | SONY CORDLESS PHONE                      | 1        | OFFICE<br>PREMISES                                  | 349.5         |
| 26    | WATER DISPENSER (BLUE STAR)<br>MWD MODEL | 1        | NANDINI<br>LAYOUT                                   | 415           |
| 27    | SOLAR WATER HEATER                       | 1        | NGV - FLAT 513<br>JGM(F)                            | 600           |
| 28    | SOLAR WATER HEATER                       | 1        | NGV - FLAT 512                                      | 626.35        |
| 29    | KENT GUARD WATER PURIFIER                | 1        | NANDINI<br>LAYOUT                                   | 713           |
| 30    | SOLAR WATER HEATING SYSTEM               | 1        | NGV TRACE                                           | 1052          |
| 31    | COFFEE VENDING MACHINE<br>GODREJ PRIMA   | 1        | NANDINI<br>LAYOUT                                   | 1175          |
| 32    | VIDEOCON COLOUR TV (1989-<br>90)         | 1        | NANDINI<br>LAYOUT                                   | 1187.5        |
| 33    | SONY TV XR 29 M 53                       | 1        | NANDINI<br>LAYOUT                                   | 1813          |
| 34    | EM DIGITAL KEY TELEPHONE                 | 2        | OFFICE<br>PREMISES                                  | 2747          |
| 35    | STANDARD KEY TELEPHONE                   | 6        | OFFICE<br>PREMISES                                  | 3615          |
| 36    | SOLAR HOT WATER SYSTEM                   | 5        | NGV- F No 612 ( S), 512(S), 513(S) , 414 & RMV -313 | 5555          |

**RESERVE PRICE**  
**UPS, VOLTAGE STABILIZERS , BATTERIES etc**

| SI No | Description of Item                                                                                                            | Quantity | Location                     | Reserve Price |
|-------|--------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|---------------|
| 37    | UPS STORE BOX 13*40                                                                                                            | 1        | House No 313 / RMV Extension | 100.00        |
| 38    | UPS (Kirloskar) 5 KVA                                                                                                          | 1        | NANDINI LAYOUT               | 8925.00       |
| 39    | UPS APC 500 AVR                                                                                                                | 1        | NANDINI LAYOUT               | 299.90        |
| 40    | UPS APC AVR PRO                                                                                                                | 2        | NANDINI LAYOUT               | 1000.00       |
| 41    | UPS APC for WAN UNIT                                                                                                           | 1        | NANDINI LAYOUT               | 8617.50       |
| 42    | 1 KVA 24 VOLTS OFFLINE UPS & MHD 1500 – 12 VOLTS 150 AH (maintenance free 4 hour power back up battery) ( 1 UPS & 2 Batteries) | 1        | Office                       | 1250.00       |
| 43    | SS 2000 DX Voltage Stabilizer                                                                                                  | 1        | Office                       | 330.00        |
| 44    | UPS batteries (Exide batteries, 12 V, 150 AH) SEMI TUBULAR                                                                     | 20       | OFICE PREMISES               | 12141.00      |
| 45    | STABILIZER 15KVA                                                                                                               | 1        | NANDINI LAYOUT               | 1150.00       |
| 46    | WB VOLTAGE STABILIZER 86-87                                                                                                    | 1        | NANDINI LAYOUT               | 250.47        |
| 47    | WB VOLTAGE STABILIZER (1989-90)                                                                                                | 1        | NANDINI LAYOUT               | 265.70        |
| 48    | STABILIZER (ELECTRONICS)                                                                                                       | 1        | NANDINI LAYOUT               | 329.40        |

**RESERVE PRICE  
FURNITURES**

| SI No | Description of Item          | Quantity | Location                 | Reserve Price |
|-------|------------------------------|----------|--------------------------|---------------|
| 49    | VENETIAN BLINDS              | 1        | Nandini Qtrs             | 2550          |
| 50    | CARPETS (WOOLEN)             | 1        | Office                   | 4030.68       |
| 51    | Nylon Wired S- type Chair    | 5        | NANDINI LAYOUT           | 137.5         |
| 52    | Executive Table ( steel)     | 1        | House No 313/<br>RMV Ext | 49.59         |
| 53    | Executive Table ( steel) 3*5 | 2        | NANDINI LAYOUT           | 200           |
| 54    | Executive Table ( steel) 3*5 | 2        | NANDINI LAYOUT           | 200           |
| 55    | Executive Table ( steel) 2*4 | 1        | NANDINI LAYOUT           | 60.64         |
| 56    | Executive Table ( steel) 2*4 | 1        | House No 257/<br>RMV Ext | 60.64         |
| 57    | Executive Chair              | 8        | NANDINI LAYOUT           | 1140          |
| 58    | R C Executive Chair          | 2        | NANDINI LAYOUT           | 400           |
| 59    | Architecture Chair           | 1        | NANDINI LAYOUT           | 100           |
| 60    | Godreg Store wall 2*6        | 1        | NANDINI LAYOUT           | 150           |
| 61    | Godreg Store wall 2*4        | 1        | NANDINI LAYOUT           | 150           |
| 62    | Executive Chair              | 4        | Office                   | 570           |